

## Services

### FIRST CHURCH

Morning 8:45—Rev. R. Veldman  
Morning 10:30—Rev. H. Hoeksema  
Afternoon 2:30—Rev. H. Hoeksema  
Evening 7:00—Rev. R. Veldman

### CRESTON

Morning 10:00—Rev. H. Veldman  
Evening 7:00—Rev. H. Veldman

### ROOSEVELT PARK

Morning 9:30—Rev. M. Schipper  
Evening 7:00—Rev. M. Schipper

### HOPE, MICH.

Morning 9:00—  
Afternoon 2:00—  
Evening 7:15—Young People's Society

### BYRON CENTER, MICH.

Morning 9:30—Rev. G. M. Ophoff  
Afternoon 2:00—Rev. G. M. Ophoff

### GRAND HAVEN, MICH.

Morning 10:00—Student S. Cammenga  
Evening 7:00—Student S. Cammenga

### HOLLAND, MICH.

Morning 10:00—Rev. P. De Boer  
Evening 7:00—Rev. P. De Boer

### HUDSONVILLE, MICH.

Morning 9:30—Rev. J. D. De Jong  
Afternoon 2:00—Rev. J. D. De Jong

### KALAMAZOO, MICH.

Morning 9:30—  
Evening 7:00—

### PORTLAND, MICH.

Afternoon 2:00—  
Evening 7:00—

## The News

### NO "CHURCH NEWS" NEXT WEEK.

NOTICE! — The Standard Bearer will not be published on the 15th of July.

### FULLER AVE.

Mrs. P. Dekker, aged 69, of 1032 Helen Street, passed away Sunday evening. Funeral services were held Wednesday afternoon.

— o —  
A baby girl was born to Mr. and Mrs. R. Bolt, (Alexander St.)

— o —  
Mr. J. Rottschafer passed away last Thursday morning, at the age of 74 years. Funeral services were held Monday afternoon at 2:00 at the De Vries Funeral Home.

— o —  
A baby boy was born to Mr. and Mrs. Peter Swieter.

— o —  
A special collection will be taken for The Standard Bearer this Sunday in the first and last services.

### HOPE, MICH.

Candidate John Heys has accepted the call extended to him by the Hope Protestant Reformed Church.

### — SIXTEENTH —

### ANNUAL FIELD DAY

## Men's League Dept.

the seed given to Christ again appear in history as sacrificing themselves in pure consecration and devotion to God on the basis of the blood of the covenant.

Under the new covenant in Romans 12:1 the type of the old covenant is fulfilled in Christ Jesus, and those justified by the Blood of Jesus are bidden to present their bodies as burnt sacrifices. Let us then carefully try to analyze just what was the significance of the burnt offerings, as they find their place in the well arranged order in the old covenant, and in the sacrificial rituals prescribed by Moses. It is very important that every one diligently tries to understand just what was the significance of the burnt offering in distinction from the sin offering as each found their place under the laws given to Moses. And then learn what the apostle Paul teaches the New Testament Church in Romans 12:1.

As we have said the logical order of Scripture, when sacrifices are mentioned together is as follows: Sin offerings always precede the burnt offerings, and burnt offerings always precede the thankofferings. It is for that same reason that the apostle Paul in Romans 12:1 follows the rule, that those justified by the blood of Christ, present their bodies as a burnt sacrifice. You will note that justifi-

and all his talents, time and possessions, in pure consecration and dedication to Him and His service.

According to these names given above, Olah and Kalil, which are connected as burnt and whole burnt offering in Psalm 51:19 entire and complete combustion is quite as characteristic of burnt offerings or sacrifices, as is the sprinkling of blood of the sin offerings. This burning and complete combustion takes place on the altar of burnt offering, surrounded by and in the presence of blood. The lesson of burnt offerings was, that he who is justified should live henceforth not to himself, but to the Lord as His faithful servant, by dedicating and consecrating his whole life to God. Burnt offerings were repeated at every act of worship. No one could appear before the Lord without a burnt offering. Every other sacrifice was accompanied by or in the presence of the public burnt offering, the fires of which never went out.

The burnt offerings constantly devoted and dedicated themselves to God by means of the burnt offering. They were consecrated as a peculiar People to the Lord, of this consecration and devotion the burnt offering was a symbol, on the basis of the blood of the Lamb of God, that symbolically surrounded the altar of burnt offering. This great altar of burnt offering stood in the midst of the camp of Israel, with its fires burning and its smoke